All Saints' North Hillingdon 9th March 2025 First Sunday of Lent



The Deuteronomy passage encourages the people of God to remember where they have come from (slaves in Egypt) and how God has blessed them (bringing them to the promised land of milk and honey), and they are to remember God's blessings by taking the first-fruits of their harvest to God and to have a party. It is good for us too to remember God's faithfulness over our lives, how he has blessed us, and to give generously in response.

The Romans passage reminds us to confess and remember that 'Jesus is Lord', and 'Everyone who calls on the name of the Lord will be saved'. Modern psychology tells us that how we frame or view the world, so we experience life.

In our Gospel passage, Jesus is tempted by Satan to save the world with economic power (i.e bread), political power (i.e as world leader), or spiritual powers. Jesus refutes Satan, he knows the solution to humanity's problem is more radical; death on the cross for our sins, and resurrection.

HYMNS AT 10 O'CLOCK

Gathering	67	Forty days and forty nights
Gradual	58	The sinless one to Jordan
Offertory	383	Jesu, lover of my soul
Comm'n	70	Lord Jesus, think on me
Sending	495	God is working His purpose

This week:

Wednesday 10am	10:30am Cake, Coffee			
Holy Communion	and Chat in Hall			
Social Event Dates for 2025:				
10 th May – Live music and Dancing night				
5 th July – Summer Fete 12 to 3pm				
During Lent: Lent Listening group: 7.30pm				
Tuesdays in Lent @ vicarage. Stations of				
the Cross: Fridays 6pm in Lent @ Church.				
Lent and Easter Dates:				
30 th March: - Mothering Sunday				
6 th April - Sunday 5.30pm Hillingdon Deanery				
Compline prayer for Mission				

-	Palm Sunday
-	Maundy Thursday 7.30 pm
-	Good Friday (walk + vigil)
-	Easter Sunday
	-

ELECTORAL ROLL: This year we are required to renew our Electoral Roll. This means all persons currently on the register will need to reapply to remain on The Roll. Paper forms will be handed out over the next few weeks. Please return yours promptly to Rev Ulric or Anne Robinson.

THIS WEEK'S INTERCESSIONS: We lift up to the Lord those who have asked for our prayers; Mark Callaghan, Michael Worrell, Simon Matthews, David Rance, Hazel & Helen Parris, John Clarke, Mabel and Tony Poon-Jones, James Wills, Lyn Prior, Lynn Taylor, Tony Bond, Pat Szymański, Ann Tutton. May they know his blessings, healing, grace and salvation.

We remember the anniversaries this week of the deaths of: William Hawes, Jack Morris, Robert Pannifer, Albert Elins.

"A Spa Day for the Soul" led by Fr Michael Bolley Saturday 22nd March 2025 from 10am to 4pm. St Nicholas' Church, Raynton Drive, Hayes, Middx UB4 8BG. A great opportunity for spiritual refreshment.

VISITS / HOME COMMUNION Holy Communion services at Ryefield Court: 1st Apr, 29th Apr, 3rd June, 1st July @11am. All welcome. If you know of anyone who needs a home or hospital visit, please let me know; Rev Ulric Gerry 07909 127 929 <u>ulricgerry@icloud.com</u>

Social Action: We are called to be salt and light in society. Email our MP on recent issues: <u>danny.beales.mp@parliament.uk</u>

Parish Website:

www.allsaintsnorthhillingdon.co.uk Facebook: www.facebook.com/ASHillingdon

All Saints' Hillingdon Safeguarding Officer Jane Turnbull

Sunday 9 March 2025

First Sunday of Lent

COLLECT

Almighty God,

whose Son Jesus Christ fasted forty days in the wilderness,

- and was tempted as we are, yet without sin:
- give us grace to discipline ourselves in obedience to your Spirit;

and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Deuteronomy 26:1-11

A reading from the book of Deuteronomy.

Moses spoke to the people, saying: When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the around that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD

your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

PSALM Psalm 91:1-2. 9-end [or 91:1-11]

R Keep me as the apple of your eye. Whoever dwells in the shelter of the

- Most High
- and abides under the shadow of the Almighty,
- Shall say to the Lord, "My refuge and my stronghold,
- my God, in whom I put my trust." R
- For he shall deliver you from the snare of the fowler
- and from the deadly pestilence.
- He shall cover you with his wings and you shall be safe under his feathers;
- his faithfulness shall be your shield and buckler. **R**

You shall not be afraid of any terror by night, nor of the arrow that flies by day; Of the pestilence that stalks in darkness, nor of the sickness that destroys at noonday. **R**

Though a thousand fall at your side and ten thousand at your right hand, yet it shall not come near you.

Your eyes have only to behold to see the reward of the wicked. **R**

Because you have made the Lord your refuge

and the Most High your stronghold,

There shall no evil happen to you, neither shall any plague come near your tent.

For he shall give his angels charge over you,

to keep you in all your ways. R

SECOND READING Romans 10:8b-13 A reading from the letter of Paul to the Romans.

What does scripture say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

GOSPEL Luke 4:1-13

8

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone." Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.

POST COMMUNION

Lord God,

you have renewed us with the living bread from heaven;

by it you nourish our faith,

increase our hope,

and strengthen our love:

teach us always to hunger for him who is the true and living bread,

and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.



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