

All Saints' North Hillingdon
28th June † Proper 8 † Ordinary 13



Hananiah preaches a popular and comforting message that all is well. Jeremiah is ridiculed for warning disaster and calling for repentance. Today do we live in a culture that prefers reassurance and silences truth? Truth is not based on opinions or ideology. Faithfulness to God sometimes requires us to hear and speak challenging words. **Question to Ponder:** *Do I seek God's uncomfortable truth, or just a message that I want to hear?*

In Romans Paul tackles how we live as Christians under grace. He is clear sinful living ends in slavery and death. Instead, we should seek righteousness, to be good, to become holy, that leads to eternal life with our God. **Question to Ponder:** Do I desire to be good and holy, and seek the path of eternal life? Or..?

In Matthew, Jesus, after warning the disciples about persecution, reminds them that those who welcome them, welcome Jesus himself. The smallest act of kindness, the giving of a cup of cold water, is valued by God. It's a reminder that we carry Jesus's message and presence with us, and that no act of love is wasted. **Question to Ponder:** Am I aware that I carry the presence of Christ in me? And how does it effect how I relate to others? Who might need a 'cup of cold water' this week?

Together these readings are about following God's truth over human comfort, living a life for God rather than human desire, and carrying Jesus's presence into a broken world.

New English Hymnal 10 am service:

Opening	417	O God, our help in ages past
<i>Psalm said by Priest and response sung</i>		
Gradual	360	Firmly I believe and truly Omit v3,4
Offert'y	74	O for a heart to praise my God
Comm'n	221	O God, Thy loving care for man
Sending	359	Fight the good fight with all

FOOD BANK: Donations for our local food bank @ rear of church.

Regular Mid-week Events:
Wed - 10am Holy Communion



10:30am Cake, Coffee & Chat in Hall
Thur - 7.30-8am **Prayer meeting** in Church
Thur - 10am-12 noon **Men's Shed Group**

All Saints Diary dates

Sun 19th July - All Saints Dedication + Lunch
Sun 27th Sept - Harvest Festival

Deanery Dates

Sun - 5th July Evening prayer 5.30pm
 St Peter & St Paul Harlington
Tue 7th July - Hillingdon Archdeacon's Visitation
 7:30 pm @ St Anselm Hayes
Thu 2nd July - Willesden Area Prayer 9.30 am
 St Mary's Church, Hanwell

Giving is part of our worship
 You can use the QR code or place an offering in the basket >>>>>>>



Choose our August hymns! Put your favourite hymns in the box at the back of church and we will match them to one of the services.

THIS WEEK'S INTERCESSIONS *(Please send me names + if suitable, what we are praying)*

Michael Sullivan, Mark Callaghan, Hazel & Helen Parris, Mabel and Tony Poon-Jones, Maria Woods, Jacqueline Potts (wrist), Frances Bright (knee), Marion Robinson: *LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.*



We remember anniversaries of the deaths of:

May Collier, Leslie Giddens, Grace Jones, Ann Brasnell, Arnold Wheatley, Amy Maunder.

Ryefield Care Home Services: Dates for 2026: 7th July. Tuesdays at 11am. All Welcome.

Visits / Home Communion / eMail list: Anyone who would like a chat, pray or home communion, let me know, or if you don't receive this Bulletin by email: Rev Ulric Gerry 07909 127 929 ulricgerry@icloud.com.

Church Magazine: June out now! Submit articles next issues: Favourite recipe? How you came to faith? Play review? A local activity? Gardening tips? Articles to saintsalive.editor@gmail.com.

Sunday

28 June 2026

Fourth Sunday after Trinity

COLLECT

O God, the protector of all who trust in you,
without whom nothing is strong,
nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Jeremiah 28:5-9

A reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Or **Genesis 22:1-14**

PSALM

Psalm 89:1-4. 15-18 [or 89:8-18]

R Truly the Lord is our shield.

My song shall be always of the loving-kindness of the Lord:
with my mouth will I proclaim
your faithfulness throughout all generations.

I will declare that your love is established for ever;

you have set your faithfulness as firm as the heavens. **R**

For you said: "I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

"Your seed will I establish for ever and build up your throne for all generations." **R**

Happy are the people who know the shout of triumph:

they walk, O Lord, in the light of your countenance.

In your name they rejoice all the day long and are exalted in your righteousness. **R**

For you are the glory of their strength, and in your favour you lift up our heads.

Truly the Lord is our shield,
the Holy One of Israel is our king. **R**

SECOND READING

Romans 6:12-end

A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which

you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL Matthew 10:40-end

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus said to the twelve: "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

POST COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.



Tru - ly the Lord is our shield.