

All Saints' North Hillingdon

14th June † Trinity 2 † Proper 6



In **Exodus**, God has rescued Israel, his “treasured possession” from slavery in Egypt. He wants to establish his covenant relationship and identity with them, as a “kingdom of priests and a holy nation”. **Question to ponder:** Am I grateful for God rescuing me, and do I know his calling to be a part of his holy ‘priestly kingdom’ in the world?

Romans 5 is part of Paul’s discussion on God’s wrath against human sin, the failure of the law, Christ’s death for us sinners, God’s grace and human faith. Here he reminds us we have i) peace with God, ii) the hope of glory, and iii) that suffering is now redemptive, as iv) God has ‘poured his love into our hearts through the Holy Spirit. **Question to ponder:** Do I frame my life and life experiences as Paul has described in Romans 5?


In **Matthew**, Christ commissions the disciples to meet the needs of a sick, hurting and lost humanity. They are to deliver, heal and proclaim the Kingdom of God, fulfilling God’s call to the Israelites in our Exodus passage. They will be both welcomed and persecuted, not to worry, God’s Spirit will speak through them, and they will be saved. **Question to ponder:** What ‘good news’ of God’s kingdom have I experienced that I am inspired to tell others?

New English Hymnal 10 am service:

Opening	334	All people that on earth
<i>Psalm said by Priest and response sung</i>		
Gradual	33	Of the Father's heart begotten
Offert'y	408	Love Divine, all loves excelling
Comm'n	431	O thou who camest from above
Sending	427	O praise ye the Lord

FOOD BANK: Donations for our local food bank @ rear of church.

Regular Mid-week Events:

- Wed** - 10am Holy Communion 
- 10:30am Cake, Coffee & Chat in Hall
- Thur** - 7.30-8am **Prayer meeting** in Church
- Thur** - 10am-12 noon **Men's Shed** Group

All Saints Diary dates

- Sun 14th June** – 8am with Rev Tina Rapson
10am with Rev Andy Thompson
- Sun 21st June** – No 8am Service
10am with Rev Michael Bolley
- Wed 24th June** – No 10am Wednesday service
- Sat 27th June** - 12-3pm All Saints Summer Fete

Deanery Dates

- Sun – 5th July** Evening prayer 5.30pm
St Peter & St Paul Harlington
- Tue 7th July** - Hillingdon Archdeacon's Visitation
7:30 pm @ St Anselm Hayes

Giving is part of our worship
You can use the QR code or place an offering in the basket >>>>>>>



Choose our August hymns! Put your favourite hymns in the box at the back of church and we will match them to one of the services.

THIS WEEK'S INTERCESSIONS *(Please send me names + if suitable, what we are praying)*

Michael Sullivan (in hospital) Mark Callaghan, Hazel & Helen Parris, Mabel and Tony Poon-Jones, Maria Woods, Jacqueline Potts (wrist), Frances Bright (knee), Marion Robinson: *LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.*

†

We remember anniversaries of the deaths of:

Derek Morris, Barbara Hinksman, Helen Dey, Winifred Wheatley, Jack Sach.

Ryefield Care Home Services: Dates for 2026: 7th July. Tuesdays at 11am. All Welcome.

Visits / Home Communion / eMail list: Anyone who would like a chat, pray or home communion, let me know, or if you don't receive this Bulletin by email: Rev Ulric Gerry 07909 127 929 ulricgerry@icloud.com.

Church Magazine: June out now! Submit articles next issues: Favourite recipe? How you came to faith? Play review? A local activity? Gardening tips? Articles to saintsalive.editor@gmail.com.

Sunday

14 June 2026

Second Sunday after Trinity

COLLECT

Lord, you have taught us
that all our doings without love are
nothing worth:
send your Holy Spirit
and pour into our hearts that most
excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted
dead before you.
Grant this for your only Son Jesus Christ's
sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Exodus 19:2-8a

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Or **Genesis 18:1-5 [21:1-7]**

PSALM Psalm 100

R *The Lord is gracious; his steadfast love is everlasting.*

O be joyful in the Lord, all the earth;
serve the Lord with gladness
and come before his presence with a
song.
Know that the Lord is God;
it is he that has made us and we are his;
we are his people and the sheep of his
pasture. **R**

Enter his gates with thanksgiving
and his courts with praise;

give thanks to him and bless his name.
For the Lord is gracious; his steadfast love
is everlasting,
and his faithfulness endures from
generation to generation. **R**

SECOND READING Romans 5:1-8

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL

(Short or long reading)

Matthew 9:35 – 10:8 [9-23]

Hear the gospel of our Lord Jesus Christ according to Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed

him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.]"

POST COMMUNION

Loving Father,
we thank you for feeding us at the supper
of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

