

The Letter to the Hebrews tells us that the word of God is living and active, and, like a sharp sword, can pierce through mere appearances - the aspects of ourselves we want others to see - to reveal the true nature of our thoughts, feelings and desires. God knows each one of us as we really are, loves us now just as we are, and in his love leads us on, if we are willing, to be more fully the people he would have us be, more righteous, more loving, more faithful to him. God's word to us may be a word of peace, a word of encouragement, a word of rebuke, a word to disturb us from our complacency: whatever that word is, it is always for our good and not for harm. God always wants the best for us. May each one of us be open and attentive to the word God has for us, today and every day.

HYMNS AT 10 O'CLOCK

Gathering	296	Lord Enthroned in heavenly
Gradual	366	God of Mercy, God of Grace
Offertory	407	Lord, thy word abideth
Comm.	358	Father of Heaven, whose Love
Sending	420	O Jesus I have promised

NOTICES THIS WEEK

13 th Oct Sun 10 am only	Revd Michael Bolley
No 8am Sun 13 th Oct	(11 th -19 th Oct
No 10am Wed 16 th Oct	Rev Ulric on leave)
Sunday 20 th October	Eucharistic service with
Healing Service. Revd	opportunity for prayer
Michael Bolley	and anointing with oil
Sunday 27 th October	John Arnold
5pm Fireworks display	Church gardens
All Souls Eucharist	to be confirmed
10am Sat 2 nd Nov	
Service of Remembrance	With Brain Tumour
Service of Kernembrance	with brain fumour
7pm Fri 29 th November	Charity & Haven Funerals

GIVING/ BOILER UPDATE

Our 40-year-old boiler is no longer serviceable and needs replacing. The cost is around £30,000, which we do not have in reserves. It would warm our hearts and bodies if you would consider increasing your weekly offering, or a one-off donation to:

"All Saints Church Hillingdon Parish Church" Sort Code: 20-89-16 a/c number: 00107344

THIS WEEK'S INTERCESSIONS

We lift up to the Lord all who are being cared for in the parish, in particularly those who have asked for our prayers;

Michael Worrell, Simon Matthews, David Rance, Hamlin family, Hazel & Helen Parris, John Clarke, Mabel and Tony Poon-Jones, James Wills.

May they know his grace, strength, blessing healing and salvation.

We remember those whose anniversary falls at around this time: Albert Cotter, Winifred Green, Frank Evans, David Johns Hayes, Florence Cooley, Olive Barber, Margaret Chillett, Walter Hunt and Brian Moody

MAGAZINE EDITOR REQUIRED!

John is stepping down from editing the church magazine, so if anyone feels inspired to take up the reins, let us know. Next edition on hold ...

VISITS / HOME COMMUNION

If you know of anyone who needs a visit, home communion or prayer, please let me know; Rev Ulric Gerry 01895 262024 ulricgerry@icloud.com

DONATIONS WANTED; Boxes at rear of church

Quality items for our Christmas Bazaar, and also the Food Bank welcomes all donations e.g: Cereal, tins (soup, meat, veg, fruit), pasta, rice, tea, coffee, Biscuits and UHT milk.

Parish Website:

<u>www.allsaintsnorthhillingdon.co.uk</u> Facebook: <u>www.facebook.com/ASHillingdon</u>



Sunday 13 October 2024 Twentieth Sunday after Trinity

COLLECT

God, the giver of life,

- whose Holy Spirit wells up within your Church:
- by the Spirit's gifts equip us to live the gospel of Christ and make us
- eager to do your will, that we may share with the whole
- creation the joys of eternal life; through Jesus Christ your Son our Lord.

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Either Amos 5:6-7. 10-15

A reading from the book of the prophet Amos.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to gunnch it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins - you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Or Job 23:1-9. 16-end

PSALM Psalm 90:12-end

R O Lord my God, in you I take refuge.

So teach us to number our days that we may apply our hearts to wisdom. Turn again, O Lord; how long will you delay?

- Have compassion on your servants. R
- Satisfy us with your loving-kindness in the morning:
- that we may rejoice and be glad all our days.
- Give us gladness for the days you have afflicted us,
- and for the years in which we have seen adversity. R
- Show your servants your works, and let your glory be over their children.
- May the gracious favour of the Lord our God be upon us;
- prosper our handwork; O prosper the work of our hands. R

SECOND READING Hebrews 4:12-end

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

GOSPEL Mark 10:17-31

Hear the gospel of our Lord Jesus Christ according to Mark.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." He said to Jesus, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields - but with persecutions - and in the age to come eternal life. But many who are first will be last, and the last will be first."

POST COMMUNION

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes

of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.



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