

**All Saints' North Hillingdon**  
**12<sup>th</sup> April 2026**  
**2<sup>nd</sup> Sunday of Easter**



In **Acts**, Peter explains the life of Christ from Scripture. He tells the crowd about the miraculous ministry of Jesus, how his death part of God's plan, and his resurrection was foreseen by David 'his flesh will not see decay'. **Question to ponder:** How does Jesus' life, death and resurrection affect you today, and how do you witness it?

**1 Peter** reminds us we rejoice in our new, imperishable, resurrection life in Jesus. This faith is being tested and refined by suffering, which is part of the process of salvation. **Question to ponder:** Does your suffering deepen your faith and bring you closer to Jesus?

In **John**, the risen Jesus Christ appears to the fearful disciples, speaks peace, breathes the Spirit on them, and gives them responsibility to forgive sins. Doubting Thomas misses the party, and doesn't believe them until Jesus appears to him. **Question to ponder:** Why do you think John includes this part about Thomas in his gospel?

**New Hymns and Worship Songs 10 am service:**

<b>Opening</b>	<b>11</b>	<b>Alleluiah, Alleluia give thanks</b>
<i>Psalm 16</i>		
<b>Gradual</b>	<b>267</b>	<b>He is Lord</b>
<b>Offert'y</b>	<b>100</b>	<b>This joyful Eastertide</b>
<b>Comm'n</b>	<b>111</b>	<b>I am the bread of life</b>
<b>Sending</b>	<b>143</b>	<b>Jesus Prince and Saviour</b>

**DIARY DATES**

- Sun 12<sup>th</sup> April** - 5.30 pm Deanery Evening Prayer St Paul Ruislip Manor
- Sun 19<sup>th</sup> April** - APCM after service
- Sun 26<sup>th</sup> April** - Baptism of Benjamin William Peter Short

**FOOD BANK: Collection @ rear of church.**

**Regular Mid-week Events:**



**Wed - 10am Holy Communion**  
**10:30am Cake, Coffee & Chat in Hall**

**"This is a public announcement for the APCM 19<sup>th</sup> April 2026 @ 11:30am all are welcome to attend" - Nominations welcome for PCC and Churchwardens.**

**Giving is part of our worship**  
**You can use the QR code or place an offering in the basket >>>>>>>**



**THIS WEEK'S INTERCESSIONS:**

Mark Callaghan, David Rance, Hazel & Helen Parris, Mabel and Tony Poon-Jones, Lynn Taylor, Pat Szymański, Ann Tutton, Ruth Heslop, Jo Haunton, Maria Woods, Margaret Brown, John Williams, Sheila Scoates, Melissa Sinclair, Jacqueline Potts, Kevin Ogilvie, Marion Robinson:  
*- LORD, give them courage and hope in their troubles; and bring them the joy of your salvation.*



**We remember anniversaries of the deaths of:**

Dorothy Parncutt, Pauline Sowden, Doris Griffiths, Michael Worrell, Sheila Golding, Leonard Owen

**Visits / Home Communion:**

Anyone who would like a chat, pray or home communion, let me know; Rev Ulric Gerry 07909 127 929 [ulricgerry@icloud.com](mailto:ulricgerry@icloud.com).

**Ryefield Care Home Services:**

Dates for 2026: **14<sup>th</sup> April**, 5<sup>th</sup> May, 2<sup>nd</sup> June, 7<sup>th</sup> July. Tuesdays at 11am. All Welcome.

**'Salt and light' social action:**

Because if we aren't, no one is!  
 Email our MP about current debates:  
[danny.beales.mp@parliament.uk](mailto:danny.beales.mp@parliament.uk)

# Sunday 12 April 2026 Second Sunday of Easter

## COLLECT

Almighty Father,  
you have given your only Son to die for our  
sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice  
and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ  
our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

*The reading from Acts must be used as either the first or second reading.*


### Either Acts 2:14a. 22-32

*A reading from the Acts of the Apostles.*

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Or Exodus 14:10-end; 15:20-21

## PSALM Psalm 16

**R** *The Lord is at my right hand; I shall not fall.* 

Preserve me, O God, for in you have I  
taken refuge;  
I have said to the Lord, "You are my lord,  
all my good depends on you."  
All my delight is upon the godly that are in  
the land,  
upon those who are noble in heart. **R**  
Though the idols are legion  
that many run after,  
their drink offerings of blood I will not offer,  
neither make mention of their names upon  
my lips.  
The Lord himself is my portion and my cup;  
in your hands alone is my fortune. **R**

My share has fallen in a fair land;  
indeed, I have a goodly heritage.  
I will bless the Lord who has given me  
counsel,  
and in the night watches he instructs my  
heart. **R**

I have set the Lord always before me;  
he is at my right hand; I shall not fall.  
Wherefore my heart is glad and my spirit  
rejoices;  
my flesh also shall rest secure. **R**

For you will not abandon my soul to Death,  
nor suffer your faithful one to see the Pit.  
You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for  
evermore. **R**

## SECOND READING

### Either 1 Peter 1:3-9

*A reading from the first letter of Peter.*

Blessed be the God and Father of our  
Lord Jesus Christ! By his great mercy he  
has given us a new birth into a living hope  
through the resurrection of Jesus Christ  
from the dead, and into an inheritance that  
is imperishable, undefiled, and unfading,  
kept in heaven for you, who are being  
protected by the power of God through  
faith for a salvation ready to be revealed  
in the last time. In this you rejoice, even if  
now for a little while you have had to suffer  
various trials, so that the genuineness of  
your faith – being more precious than gold  
that, though perishable, is tested by fire –  
may be found to result in praise and glory  
and honour when Jesus Christ is revealed.  
Although you have not seen him, you love  
him; and even though you do not see him  
now, you believe in him and rejoice with

an indescribable and glorious joy, for you  
are receiving the outcome of your faith,  
the salvation of your souls.

Or Acts 2:14a. 22-32

## GOSPEL John 20:19-end

*Hear the gospel of our Lord Jesus Christ according to John.*

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## POST COMMUNION

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

