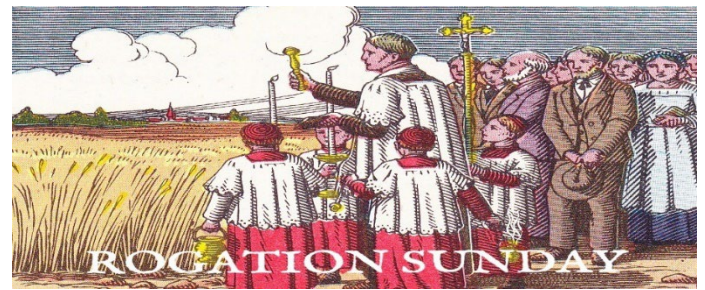
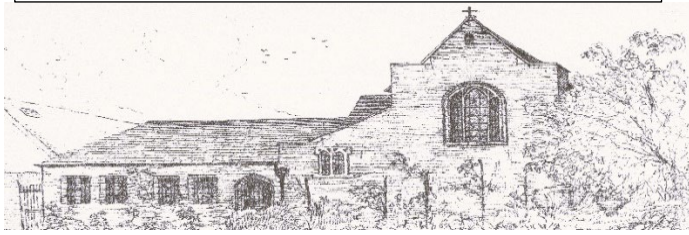


All Saints' North Hillingdon
5th May 2024



THIS WEEK'S INTENTIONS

We hold in your presence all who are being cared for in this parish, for the staff at the care homes for their care and dedication. We name before you all those with particular needs who have asked for our prayers;

Joan Taylor, Linda White, Daphne Dix; Macey Ann Brazil, Veronica Samuels, Gill Mayer; Beverly Leavy, Hazel & Helen Parris, Pearl Syer, Lynn Taylor, Mark Callaghan, Susie Bromham, Georgie Isaiah, Marion Fogell, The Reverend Greville Thomas and John Clarke.

May they know your presence with them, and that you are their strength, their healing, and their salvation.

We remember before God those who have died recently: ***Philip Reardon***

Give strength to those who are left to grieve and help us to share in each other's sorrow.

For those whose anniversary falls at about this time;

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3 rd	Alex Tonkin
4 th	Phyllis Norris
6 th	Kathleen Bailey
7 th	Violet Maunder
8 th	Frances Mosby
9 th	John Beavington
11 th	Daisy Fallowell

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The Rogation Days (from the Latin *rogare*, 'to ask') are the three weekdays before Ascension Day. However, in practice, many churches have observed Rogation on the preceding Sunday (Easter V in the Prayer Book, the Sixth Sunday of Easter in Common Worship). The Prayer Book Gospel includes the words of Jesus, 'Whatsoever ye shall ask for in my Name, he will give it you' – words associated with the heavenly intercession of the ascended Christ.

Originally, the Christian observance of Rogation was taken over from Graeco-Roman religion, where an annual procession invoked divine favour to protect crops against mildew. The tradition grew of using processional litanies, often around the parish boundaries, for the blessing of the land. These processions concluded with a mass. The Rogation procession was suppressed at the Reformation, but it was restored in 1559. The poet George Herbert interpreted the procession as a means of asking for God's blessing on the land, of preserving boundaries, of encouraging fellowship between neighbours with the reconciling of differences, and of charitable giving to the poor.

NEH:HYMNS AT 10 O'CLOCK

- Gathering 137 Come down, O Love divine
- Gradual 139 Come thou Holy Spirit, come; **vv1,3,5**
- Offertory 351 Come, ye faithful, raise the anthem
- Comm. 310 We hail Thy presence glorious
- Sending 375 I danced in the morning

Psalm 98 - 2 verses only

Notices This week

Wednesday May 8th 10 am	Revd Ulric
Sunday May 12th 7th Sunday after Easter 8 & 10am	Revd Ulric
Summer Fete Saturday 29th June 12-3pm	Church Grounds
Tuesday 2nd July 7:30pm Archdeacon Visitation service	Archdeacon Katherine Pickford

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***To book Barns of Marriage,
 Weddings, Baptisms and so on,
 please come along to Vestry
 Hour, which normally takes
 place in church on Saturdays
 between 10:00 & 11:00
 (No appointment is needed.)***

COLLECT

God our redeemer,
 you have delivered us from the power
 of darkness
 and brought us into the kingdom of
 your Son:
 grant, that as by his death he has
 recalled us to life,
 so by his continual presence in us he
 may raise us to eternal joy;
 through Jesus Christ your Son our
 Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

*The reading from Acts must be read
 as either the First or Second Reading.*

Either Acts 10:44-end

*A reading from the Acts of the
 Apostles.*

While Peter was speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Or Isaiah 55:1-11

PSALM Psalm 98

R *The Lord has made known his
 salvation.*

Sing to the Lord a new song,
 for he has done marvellous things.
 His own right hand and his holy arm
 have won for him the victory.
 The Lord has made known his
 salvation;



his deliverance has he openly shown
 in the sight of the nations. **R**

He has remembered his mercy and
 faithfulness
 towards the house of Israel,
 and all the ends of the earth have
 seen the salvation of our God.
 Sound praises to the Lord, all the
 earth;
 break into singing and make music. **R**

Make music to the Lord with the lyre,
 with the lyre and the voice of
 melody.

With trumpets and the sound of the
 horn
 sound praises before the Lord, the
 King. **R**

Let the sea thunder and all that fills it,
 the world and all that dwell upon it.
 Let the rivers clap their hands
 and let the hills ring out together
 before the Lord,
 for he comes to judge the earth.
 In righteousness shall he judge the
 world
 and the peoples with equity. **R**

SECOND READING

Either 1 John 5:1-6

A reading from the first letter of John.

Everyone who believes that Jesus
 is the Christ has been born of
 God, and everyone who loves the
 parent loves the child. By this we
 know that we love the children
 of God, when we love God and
 obey his commandments. For
 the love of God is this, that we
 obey his commandments. And his
 commandments are not burdensome,
 for whatever is born of God conquers
 the world. And this is the victory that
 conquers the world, our faith. Who is
 it that conquers the world but the one
 who believes that Jesus is the Son of
 God? This is the one who came by
 water and blood, Jesus Christ, not
 with the water only but with the water

and the blood. And the Spirit is the
 one that testifies, for the Spirit is the
 truth.

Or Acts 10:44-end

GOSPEL John 15:9-17

*Hear the gospel of our Lord Jesus
 Christ according to John.*

Jesus said to his disciples: "As the
 Father has loved me, so I have loved
 you; abide in my love. If you keep my
 commandments, you will abide in my
 love, just as I have kept my Father's
 commandments and abide in his love.
 I have said these things to you so
 that my joy may be in you, and that
 your joy may be complete. This is my
 commandment, that you love one
 another as I have loved you. No one
 has greater love than this, to lay down
 one's life for one's friends. You are
 my friends if you do what I command
 you. I do not call you servants any
 longer, because the servant does not
 know what the master is doing; but
 I have called you friends, because I
 have made known to you everything
 that I have heard from my Father.
 You did not choose me but I chose
 you. And I appointed you to go and
 bear fruit, fruit that will last, so that
 the Father will give you whatever you
 ask him in my name. I am giving you
 these commands so that you may love
 one another."

POST COMMUNION

God our Father,
 whose Son Jesus Christ gives the
 water of eternal life:
 may we thirst for you,
 the spring of life and source of
 goodness,
 through him who is alive and reigns,
 now and for ever.

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SUMMER FETE

Saturday 29th June
12pm to 3pm

ALL SAINTS CHURCH HALL AND GROUNDS

Model Train
Ride is Back



£1 ENTRY

JOIN US FOR LOTS OF FUN!

- bouncy castle •
 - BBQ •
 - homemade cakes •
 - bottle tombola •
 - games •
 - books •
 - raffle •
- and much more!

