



THE PARISH OF ALL SAINTS,
NORTH HILLINGDON UB10 9BT

THE 10TH SUNDAY
IN ORDINARY TIME
(YEAR B)

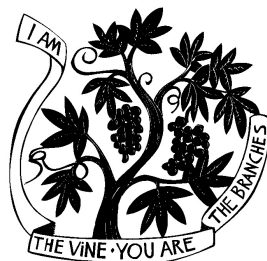
10 JUNE 2018

1. With the Lord, there is mercy and fullness of redemption. *O God, from whom all good things come, grant that we, who call on you in our need, may, at your prompting, discern what is right, and, by your guidance, do it.*
2. The readings for this Sunday show us both the alienation brought about by sin and the merciful love and power of our Lord, who forgives, redeems and brings us to eternal glory.
3. We hear of the story of Adam and Eve's sin of disobedience and unbelief and how it separates them from God, from their home with God, and from one another (First Reading).
4. But S Paul tells us that, for those who believe in him, Jesus' rising from the dead becomes the way to eternal life with him, restoring the relationship of mankind with God (Second Reading).
5. The Psalm is the plea for mercy of a sinner who knows that s/he can rely on the Lord, who reveres the Lord for his forgiveness and love.
6. In the Gospel we see that what Jesus says and does confounds the expectations of the people around him. He may also disconcert us.
7. This week, we pray that we may understand in our heart as well as in our mind the love and forgiving mercy of God. We ask for openness, and a willingness to be surprised, as we seek to do all that God wants of us as we journey through this world.

Please come across to the Hall after the 10 o'clock Parish Eucharist to-day for refreshment and fellowship. All are warmly invited. Please come too, even if you cannot stay for very long.

HYMNS AT 10 O'CLOCK (NEH & *NHWS)

Procession:	234
Offertory:	367
Communion:	364
Post-Communion:	*24
Recessional:	480



Introit: The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

Collect: Let us pray (*for the guidance of the Holy Spirit*): God of wisdom and love, source of all good, send your Spirit to teach us your truth and guide our actions your way of peace. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

TO-DAY'S SCRIPTURE READINGS

A reading from the Book of Genesis (3:9-15): *I will make you enemies of each other: you and the woman, your offspring and her offspring.*

The Lord God called to the man, after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied. 'I was afraid, because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The response in the Psalm (129/130) is: *With the Lord there is mercy and fullness of redemption.*

A reading from the second letter of S Paul to the Corinthians (4:13-5:1): *We believe and therefore we also speak.*

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and, therefore, we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles, which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory, which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time and the invisible things are eternal.

For we know that, when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home, not made by human hands, in the heavens.

Gospel Acclamation: Alleluia, Alleluia! If anyone loves me, he will keep my word and my Father will love him and we shall come to him. **Alleluia!**

A reading from the Holy Gospel according to Mark (3:20-35): *It is the end of Satan.*

Jesus went home with his disciples and such a crowd collected, that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes, who had come down from Jerusalem, were saying, 'Beelzebul is in him,' and, 'it is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property

unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And, looking round at those sitting in a circle about him, he said, 'here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

AT THE INTERCESSIONS

Intercessor: Father, in your mercy:

All: hear your children's prayer.

THIS WEEK'S INTENTIONS

We pray for our parish and for its needs; for persecuted Christians in the Middle East; for the victims of natural disaster in Central America and the Pacific and for those assisting them; for peacemakers at home and abroad; for those sitting public examinations in our local schools; for those who keep our public transport systems running; for those preparing for ordination at this time.

We commend to God our Father:

the sick, the elderly, the housebound & any others in trouble or need: Lesley Carrington, Mary Coleman, David Shears & Caroline Waterhouse.

those whose anniversary falls at about this time: Edna Baker, Douglas Roy Beard, Derek Morris & Winifred Margaret Wheatley,

May they rest in peace and rise in glory!

We commend all that we have just prayed for, our families, our friends & those we love to the intercession of Mary (the mother of Jesus), S Joseph (her spouse), S S Barnabas, S Anthony (of Padua), S Richard (of Chichester) & all the saints: **Hail Mary,...**

WHAT'S HAPPENING SOON?

1. Tuesday, 12 June: the church will be in use by the S Helen's College musicians from 0900 to 2100.

2. The Eucharist this week @ASH

a. Wednesday, 13 June; 1000: S Anthony of Padua, *priest & Doctor of the Church*, +1231.

b. Thursday, 14 June; 1845: *Feria* in Ordinary Time

c. Saturday, 16 June; 1800: Vigil Eucharist of the Sunday

3. Wednesday, 13 June; 1930/2000: *Churches Together in Long Lane* 'AGM' in our Small Hall.

4. The meeting of the Standing Committee will now take place at 1900 on Friday, 15 June, not at the previously advertised time.

5. Apologies that there is *no* Vestry Hour on 16 June. If this causes difficulty for you, please

telephone/e-mail the Vicarage to arrange an alternative time. Normal service resumes on 23 June.

3. **NEXT SUNDAY, 17 June 2018; the 11th Sunday in Ordinary Time/our 'Third' Sunday/Fathers' Day:**

- 0800: Said Eucharist
- 1000: Sung Parish Eucharist
- 1330: Baptism of Mia Singh

4. Saturday, 7 July: our **Annual Summer Fête**; thank you for the bottles received so far for the **Tombola Stall**; please keep them coming. Please can you also prepare to make some cakes (large or small) for sale and for eating on the day.



FATHER DESMOND'S NOTES THIS WEEK

- There are still copies of the June edition of *Saints Alive!* available from the big table. Please make sure you get yours. **New items are now needed for the summer edition, please.** These are due in by Friday, 22 June. Please start writing now.
- This week I attended an excellent talk given by the Baroness Cox of Queensbury, who runs the *Humanitarian Aid Relief Trust*, which works to bring aid to the *unreached* in parts of the world, where there is war and/or famine. Have a look at the copy of the trust's most recent newsletter on the big table.
- On **Sunday, 15 July**, we shall keep the Anniversary of the Dedication of our Church of All Saints in 1933. It is our custom to hold a lunch after the 10 o'clock Parish Eucharist and we would like to do the same again this year. But we need to have a realistic idea of how many people will come along. **So at the back of the church is a list for you to sign and we ask you to do that as soon as possible.** All are welcome; this event is an excellent opportunity for us all to gather for a meal. It is also an excellent opportunity for our two Sunday congregations (8 and 10) to meet up.

Parish Priest: Father Desmond Banister SSC

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To book **Banns of Marriage, Weddings, Baptisms** and so on, please come along to Vestry Hour in church on Saturdays between 0930 & 1015. (No appointment is necessary.)



Parish Website:

www.allsaintsnorthhilligdon.co.uk

Facebook: www.facebook.com/ASHillingdon

Twitter: @ASHillingdon